## Message

From: Paul J. Granger [pgranger@H2M.com]

**Sent**: 8/3/2015 2:09:22 PM

**To**: Garbarini, Doug [Garbarini.Doug@epa.gov]

CC: Stan Carey (scarey@massapequawater.com) [scarey@massapequawater.com]

Subject: RE: NWIRP-Grumman June 22 Quarterly Coordination Meeting Draft Notes

Flag: Flag for follow up

Doug

Thanks for forwarding your notes. Please indicated under note 1B that HDR advises of no conflicts with the Navy and Grumman as it relates to the DEC report project.

Paul

## Paul J. Granger, P.E.

## Vice President | Deputy Water Market Leader

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From: Garbarini, Doug [mailto:Garbarini.Doug@epa.gov]

Sent: Friday, July 31, 2015 3:36 PM

**To:** bob schick <rxschick@gw.dec.state.ny.us>; Ed Hannon (Edward.Hannon@ngc.com) <Edward.Hannon@ngc.com>; Fly, Lora B CIV NAVFAC MIDLANT, IPTNE <lora.fly@navy.mil>; Gary E. Loesch <gloesch@h2m.com>; Jim Harrington <jbharrin@gw.dec.state.ny.us>; mboufis@bethpagewater.com; Mike Ryan <mjryan@gw.dec.state.ny.us>; Paul J. Granger <pgranger@H2M.com>; Mannino, Pietro <Mannino.Pietro@epa.gov>; Rich Humann <rhumann@h2m.com>; richard mach (richard.mach@navy.mil) <richard.mach@navy.mil>; sfwdralph@gmail.com; stan carey <scarey@massapequawater.com>; fkoch@sfwater.com

**Cc:** Harrington, Jim (DEC) <jim.harrington@dec.ny.gov>; Gary E. Loesch <gloesch@h2m.com>; Wolfert, Mike <Mike.Wolfert@arcadis.com>

Subject: NWIRP-Grumman June 22 Quarterly Coordination Meeting Draft Notes

Hi

I hope you all are enjoying the summer.

Attached is a file with the draft meeting notes for the June 22 meeting. Please feel free to provide any corrections or additions to the notes.

Also attached are the Navy and Northrop Grumman presentations from that meeting.

With respect to our next quarterly meeting in mid-October, could you let me, Jim Harrington and Pete Mannino know which dates do not work for you: October 14, 15, 27, 28, 29 all at 10:30 am; October 22 at 1:30 pm.

Thanks

Doug

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